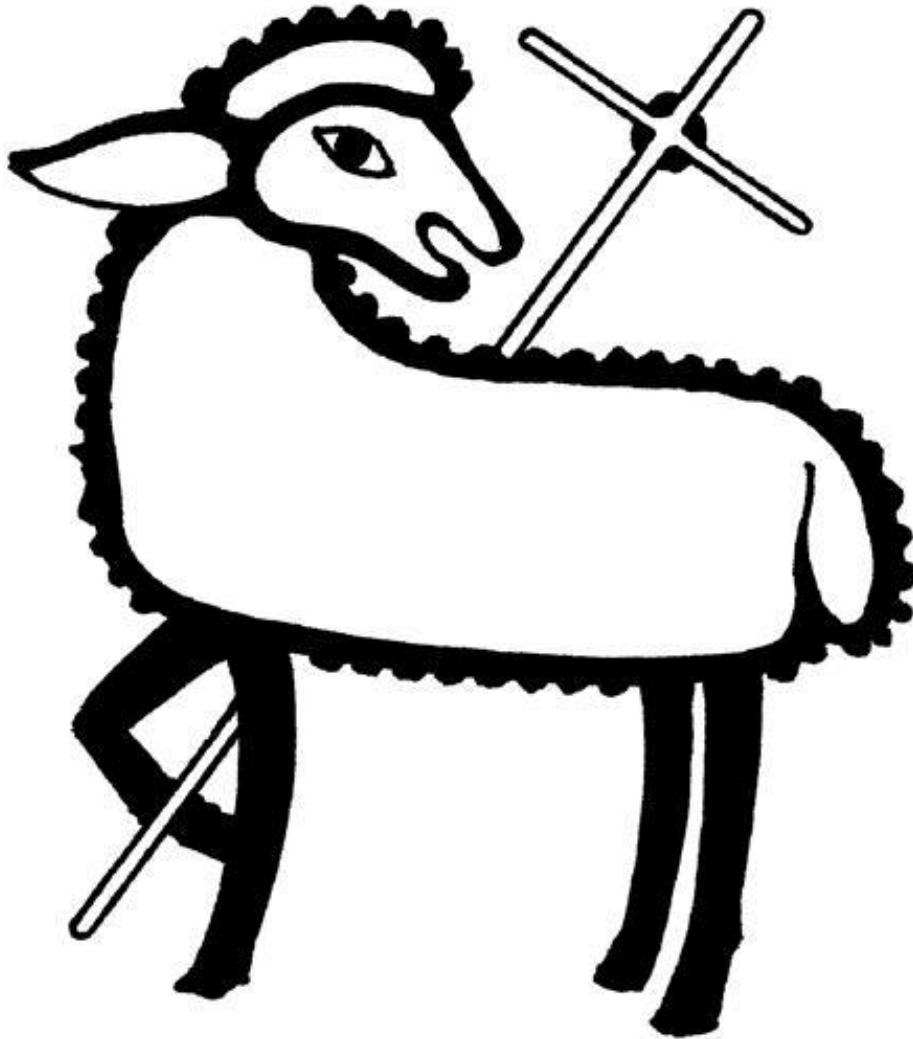


# Trinity Evangelical Lutheran Church

*2<sup>nd</sup> Sunday after Epiphany*

10:00 AM Worship Service • January 18, 2026



*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

**The nursery is available**, however since there are no attendants at this time, feel free to use it as needed.



## **TRINITY EVANGELICAL LUTHERAN CHURCH**

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.



**REV. TINA TOBUREN** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**SHARON MATHISON** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word

**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### **PASTOR TOBUREN'S OFFICE HOURS**

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm.

Wednesday 9:30am-12pm; Thursday 9am-12pm

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

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We are a Reconciling in Christ community.

## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

## PRELUDE

*Kum Ba Yah*

arr. Adolphus Hailstork

## GATHERING

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, (+) one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **Amen.**

Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*

On this day, we confess we have not always done our part to ensure that all of your children are treated with equity and fairness.

**Lord, have mercy upon us.**

We confess that we dwell in moderation.

**Make us more devoted to justice than order.**

We confess that we prefer negative peace  
and the absence of tension.

**Make us pursue positive peace  
and the presence of justice.**

We confess that we strive to set a comfortable timetable  
for our siblings' liberation.

**Make us seize the fierce urgency of now,  
that all may live in freedom.**

We confess that our shallow understanding  
and lukewarm acceptance of our neighbors' calls for justice  
have fallen short of your commandment  
to love God and neighbor as ourselves.

**Let us arise in the power of the Holy Spirit,  
committed to nonviolent, direct action, alongside our  
siblings of color, for the sake of Christ. Amen.**

Beloveds, hear this good news!

God, who is an extremist for love, forgives us all our sin.

Sent out to love our enemies, let us bless those who curse us,

do good to those who hate us,  
 and pray for those who despitefully use and persecute us.  
 In the name of the † one God, triune and eternal, we say,  
**Here I stand; I cannot do otherwise, so help me God.**  
**Amen!**

# GATHERING HYMN

*God of Grace and God of Glory*  
 CWM RHONDDA

ELW 705

*The congregation turns to face the processing cross.*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# HYMN OF PRAISE

*Glory to God, Whose Goodness Shines on Me*

ACS 1087



1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,  
 World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.  
 World with - out end, . . . with - out end. A - men.



As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

## PRAYER OF THE DAY

We gather today to celebrate Jesus, the Lamb of God, who takes away the sin of the world. Jesus is a light unto the nations. Let us come and see, as we follow him in the pursuit of justice and peace for all people! Amen.

## WORD

### FIRST READING: Isaiah 49.1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

Listen to me, O coastlands;  
pay attention, you peoples from far away!  
The Lord called me before I was born;  
while I was in my mother's womb the Lord named me.  
The Lord made my mouth like a sharp sword;  
in the shadow of the Lord's hand I was hidden;  
The Lord made me a polished arrow;  
in the Lord's quiver I was hidden away.  
And the Lord said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord  
and my reward with my God."  
And now the Lord says,  
who formed me in the womb to be the Lord's servant,  
to bring Jacob back to the Lord  
and that Israel might be gathered to the Lord,  
for I am honored in the sight of the Lord,  
and my God has become my strength —  
the Lord says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
Thus says the Lord,  
the Redeemer of Israel and the Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up;  
princes, and they shall prostrate themselves,

Word of God, Word of Life. **Thanks be to God.**

I love to do your will, O my God, O my God.

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may your steadfast love and your truth continually keep me safe. **R**

## SECOND READING: **Corinthians 1.1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

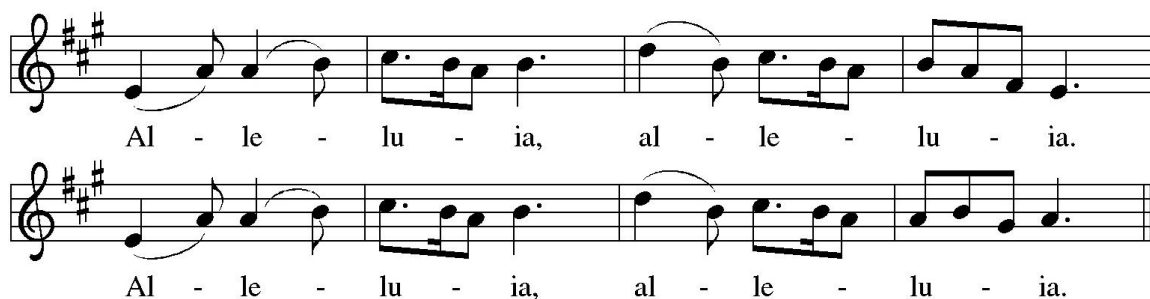
Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in God, in speech and knowledge of every kind, just as the testimony of Christ has been strengthened among you so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. God will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of God's Son, Jesus Christ our Lord.

Word of God, Word of Life. **Thanks be to God.**

*The assembly Stands.*

## GOSPEL ACCLAMATION



## GOSPEL: **John 1.29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

The Holy Gospel according to St. John, the first chapter. **Glory to you, O Lord.**

The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know

him, but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Chosen One."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**CHILDREN'S CHAT**  
**SERMON**

Pastor Tina Toburen  
Pastor Tina Toburen

*The assembly stands.*

**HYMN OF THE DAY**

*Children of the Heavenly Father*  
TRYGGARE KAN INGEN VARA

ELW 781

**SACRAMENT OF HOLY BAPTISM**

ELW 227

**PRAYERS OF INTERCESSION**

Merciful God, **receive our prayer.**

**SHARING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

**RECEIVING OF TITHES AND OFFERINGS**



*Sing of God made manifest in a child robust and blest,  
To whose home in Bethlehem, where a star had guided them  
Magi came and gifts unbound, signs mysterious and profound:  
Myrrh and frankincense and gold grave and God and king foretold.*

*Sing, sing of God made manifest when at Jordan John confessed,  
"I should be baptized by you, but your bidding I will do."  
Then from heaven a double sign, dove-like Spirit, voice divine,  
Hailed the true Anointed One: "This is my beloved Son."*

*Sing of God made manifest when Christ came as wedding guest  
And at Cana gave a sign, turning water into wine;  
Further still was love revealed as he taught, forgave and healed,  
Bringing light and life to all who would listen to God's call.*

*Sing of God made manifest on a cloud-capped mountain's crest,  
Where the Law and Prophets waned so that Christ alone remained:  
Glimpse of glory, pledge of grace, given as Jesus set his face  
Towards the waiting cross and grave, sign of hope that God would save.*

## OFFERTORY PRAYER

God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.  
Amen.

# MEAL

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line. The second staff also ends with a double bar line. The third and fourth staves end with a final double bar line.

## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...  
...we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The musical notation is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some half notes and rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line. The second staff also ends with a double bar line. The third and fourth staves end with a final double bar line. The fifth staff ends with a final double bar line.

## THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The assembly is seated.*

## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

**MUSIC DURING DISTRIBUTION**

*Lamb of God*  
YOUR ONLY SON

ELW 336

*Now Behold the Lamb*  
NOW BEHOLD THE LAMB

ELW 341

*The assembly stands.*

**SENDING**

**TABLE BLESSING**

**POST COMMUNION PRAYER**

**BLESSING** (excerpts from I Have Been to the Mountaintop)

May the (+) triune God enable us to work tirelessly, make sacrifices, and never give up until all people are free. As we hear the words of God's prophet:

Rise up with greater readiness.

Stand with greater determination.

Move on in these powerful days.

And do God's will, trusting that together we will get to the promised land!

And all God's people say,

**Amen!**

**SENDING HYMN**

*Lift Every Voice and Sing*  
LIFT EVERY VOICE AND SING

ELW 841

**DISMISSAL**

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

**POSTLUDE**

*Toccata on "Lift Every Voice and Sing"*

Mark A. Miller

Congratulations to Wilson and Erin Perez on the baptism of Gabriella Camilla  
Magarita Perez, Diego Oisin Perez, and Xavier Orion Perez.

## SERVING THE ASSEMBLY

CRUCIFER — Carl Carpenter

ACOLYTES — Drew Rummel & Elliott Jay

LECTOR — Erin Perez

TORCHBEARERS — Elena and Karina Stevens

USHERS/GREETERS — Dave Roselius & John Lunsford

CAMERA/LIVESTREAM — Kelly Rummel

## ANNOUNCEMENTS

### RECEPTION TODAY

The Perez family will be hosting a reception following worship today in our Social Hall to celebrate the confirmation of 3 of their children. All are welcome!

### RED FOOD BOX

**We are looking for food donations, especially items with protein. We are also in great need of water bottles. Thank you so much to all who are so faithfully donating items for the Red Food Box!**

### *PORT VOLUNTEERS NEEDED*

The Newport News homeless shelter night (PORT) that Trinity supports is coming up on Monday, February 23rd. The host church for that night is Denbigh United Presbyterian Church in Newport News. We need volunteers to prepare a chicken casserole, provide various salad items and breakfast bag items. We will also need volunteers to help prepare and serve the dinner, support guest check-in, and support guest check-out on Tuesday morning (February 24th). Copies of the casserole recipe will be in the narthex, or you can request one by email ([cliffordobara@cox.net](mailto:cliffordobara@cox.net)). To sign up for food donations or volunteer to work, please use the Sign-Up Genius link below or contact Cliff or Anne Obara:

<https://www.signupgenius.com/go/10C0E4DADA72AA3FBC34-61611261-port>

Together we can make a difference to those that struggle with the basic needs of shelter and food. mark it as such on your check. Your donation to the Pastor's Discretionary Fund will be appreciated almost as much as your donation to the general fund!  
Thank you!

### A MESSAGE FROM THE TREASURER

Congregation Members, your 2026 offering envelope boxes are available in the library. Please note that, if your offering number was in the 200 range, that number has now been changed for 2026. Please find your envelopes by *name* rather than number.

## **SUNDAY SCHOOL TEACHER NEEDED**

We are looking for a 3<sup>rd</sup> Sunday school teacher; please see Kathy Stevens if you are interested.

## **RIC**

As Trinity continues to explore how poverty impacts our community and the wider world during National Poverty Awareness Month, the RIC Core Team warmly invites you to a Carpio Mission Trip Potluck Luncheon and Presentation on January 25, immediately following the worship service.

Pastor Tina and Tricia Wessler, along with members of the mission team, will share photos and stories from their September 2025 mission trip to San Jose, Costa Rica. Come hear firsthand about meaningful moments, relationships formed, and the work of caring for and learning from the people of La Carpio.

Bring a dish to share, enjoy fellowship together, and be inspired by how God is at work beyond our walls. We hope to see you there!

**2025-2026 MMCS (Mildred McDaniel Concert Series)** -Reformation Lutheran Church  
13100 Warwick Blvd. Newport News, VA. Please visit:

<https://mmcsonline.org/2025-2026-mmcs/>

4pm Norfolk State University Choir. January 25, 2026

4pm Trio Niche Sunday, February 15, 2026.

4pm I. Sherman Greene Chorale Sunday March 15, 2026.

4pm Jae Sinnett Trio Sunday, April 26, 2026.

4pm Peninsula Concert Band with Ice Cream Social, Saturday, May 16, 2026.

## **A NOTE FROM THE TREASURER**

The Pastor's Discretionary Fund has a variety of uses. The pastor may purchase items for Children's Chat with these funds or help an individual in the congregation who might need temporary financial assistance or even help someone outside of the congregation who is experiencing hard times but does not necessarily qualify for institutional aid. In short, these funds are used in several ways to support our mission as a church.

These funds have seen a lot of use lately and are running a bit low. If you would like to make a donation to this fund *in addition to your offering to the general fund*, simply mark it as such on your check. Your donation to the Pastor's Discretionary Fund will be appreciated almost as much as your donation to the general fund! Thank you!

## PRAYER LIST

### **ILLNESS, SURGERY, RECOVERY, SHUT-INS – Nursing Homes/Assisted Living:**

Millie Christensen, Barbara Olson; At Home: Tony Flores, Shirley Anderson, and Bonnie Carlson; Jerry Cobb, Williamsburg Landing Rehab; Virginia Hamby, Harmony on Peninsula, Room 121. Bob Sumpter, Tricia Wessler's Stepfather, requested by Tricia Wessler; Jarvis Edwards, recovering from surgery at home.

**PRAYER REQUESTS:** Reverend Tom Bosserman, *requested by Patricia McClelland*; Ken Hoffman, may he find new employment, *requested by Ken Hoffman*; the Family of Garrett Feiner, who passed away on December 26<sup>th</sup>, *requested by Karoline Ardis*; David Nelson, Susan Piland's brother; *requested by Susan Piland*, Susan Piland; *requested by Tricia Wessler*, Family and friends of Guy Self (brother of Bob Self), *requested by Dottie Self*; Mike Cobb; *requested by his mother Sandy Cobb*, Karina Stevens's psychology teacher Jacob Lelesch; *requested by Karina Stevens*, Mary Cherry Hewett, friend of Tricia Wessler; *requested by Tricia Wessler*; Lee Owens, Grant's brother, *requested by Grant Owens*; Tom Lenahan; nephew of Sandy's cousin, *requested by Don and Sandy Sniady*, Easton Aland, Children's Hospital, *requested by Don and Sandy Sniady*; Family & Friends of Chelsea Simonsen. *requested by Kathy Stevens*; Butch Klapperich, *requested by Dee Klapperich*; Michele and Tom Leonard, *requested by Dottie Self*; Eddie Bateman & Karen Vodenichar, *requested by the Sniady Family*; Bonnie Carlson, *requested by Pastor Tina*; Blaine Pearsall, *requested by Lina Valdez*; Family and friends of Scott Campbell, *requested by Todd Recupero*; Stephanie Beauvais, *requested by Jarvis Edwards*; Sarah Miller, *requested by John and Sandy Lunsford*; Wayne Skinner, Carroll Emerson, and Judy Wagner St. Pierre, *requested by the Dail family*; Scully, Pastor Tina's dog, *requested by Tricia Wessler*; Ahlen family, *requested by Kathy Stevens*. Izzy Perez, *requested by Pastor Tina*.

**THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY** – Garrett Mynoymany, Naval Station Great Lakes, LTJG Courtney Duff, USCG, stationed in sector New Orleans; James Fielding, Tokyo, Japan; Tyler Obara, Virginia Air National Guard, LAFB.

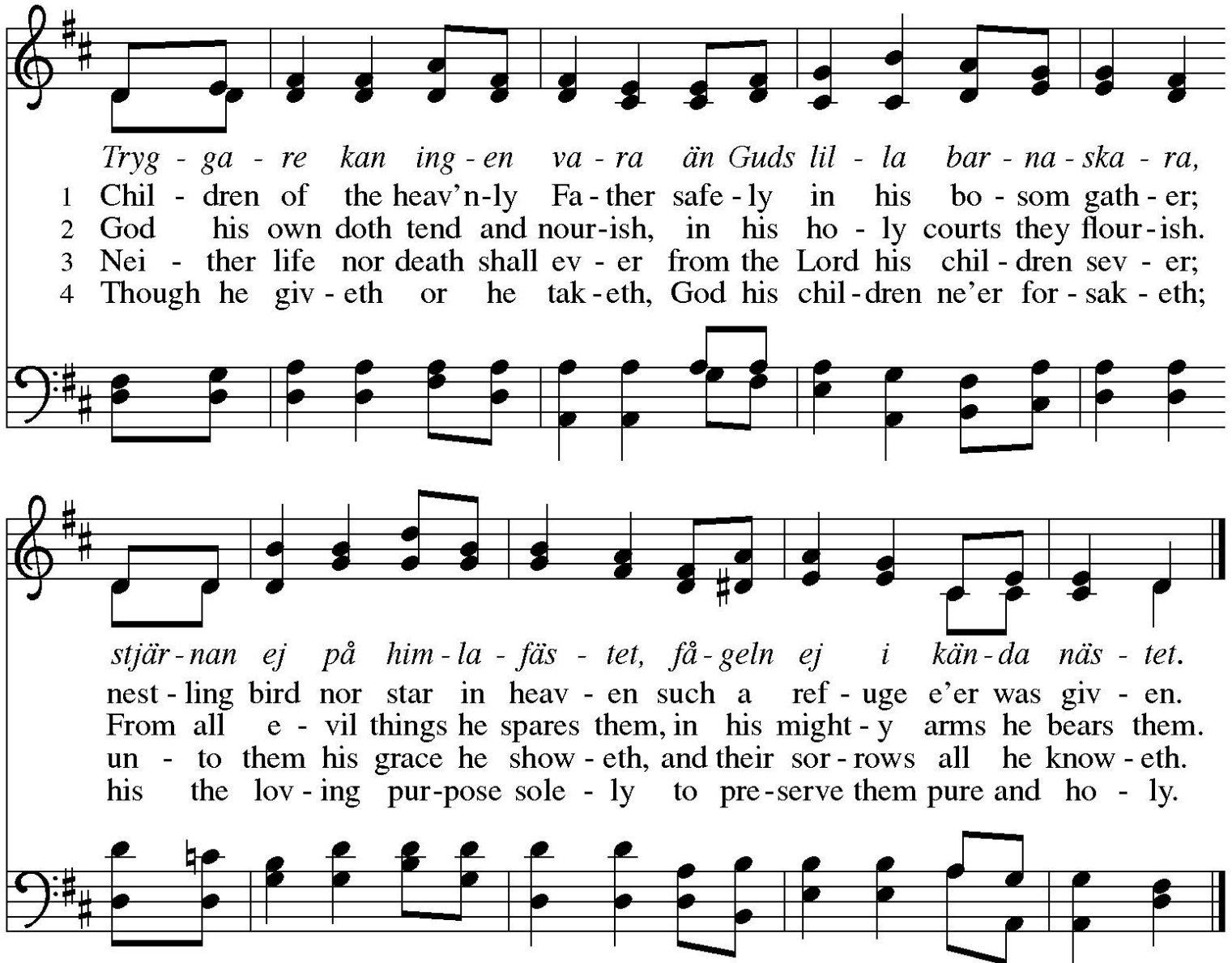


1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.  
 nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
 From all e - vil things he spares them, in his might - y arms he bears them.  
 un - to them his grace he show - eth, and their sor - rows all he know - eth.  
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the piece is a whole note on a B-flat, followed by a double bar line.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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1 Your on - ly Son, no sin to hide, but you have  
2 Your gift of love we cru - ci - fied. We laughed and  
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y  
scorned him as he died. The hum - ble king we named a  
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of  
fraud and sac - ri - ficed the Lamb of God.  
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.



- 1 Now be - hold the Lamb, the pre - cious Lamb of God, who  
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why  
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.  
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.  
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Text: Kirk Franklin, b. 1970

Music: NOW BEHOLD THE LAMB, Kirk Franklin

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1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;

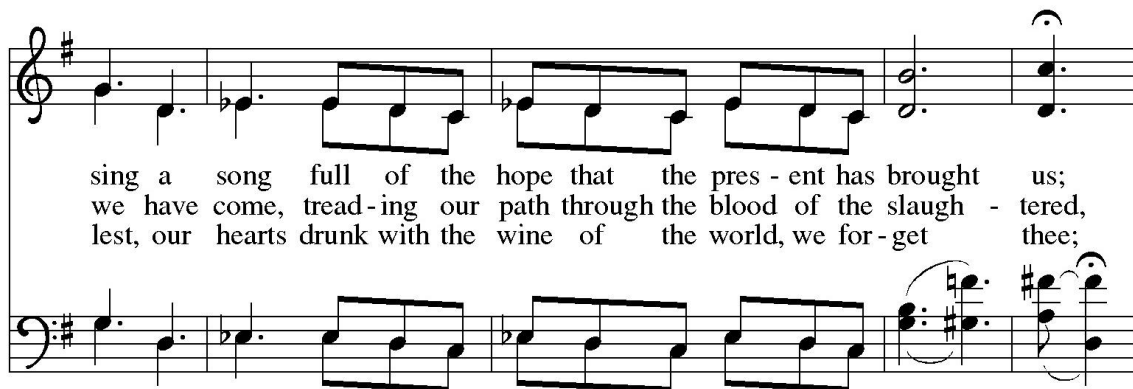
Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, we pray.

*Continued on next page*



Sing a song full of the faith that the dark past has taught us;  
We have come o - ver a way that with tears has been wa - tered;  
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
we have come, tread - ing our path through the blood of the slaugh - tered,  
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,  
out from the gloom - y past, till now we stand at last  
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.  
where the white gleam of our bright star is cast.  
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954