

# Trinity Evangelical Lutheran Church

*4th Sunday after Epiphany*

10:00 AM Worship Service • February 1, 2026



*Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.*

**Welcome members and guests** to our worship service today. If you are visiting, we encourage you to sign the guest register located in the narthex. Please include your home address, email address and phone number. In each pew, there is a card that you can fill out if you wish to have a consult with the pastor and/or leave us more information.

**The nursery is available**, however since there are no attendants at this time, feel free to use it as needed.



## **TRINITY EVANGELICAL LUTHERAN CHURCH**

6812 River Road, Newport News, VA 23607  
(757) 245-7861 – <http://trinitylutheran-nn.com>  
Church Office Hours: 9:00 a.m. to 3:00 p.m.



**REV. TINA TOBUREN** – Pastor ([tina.melusky@gmail.com](mailto:tina.melusky@gmail.com))

**GEOFFREY BELL** – Director of Music Ministries ([music@trinitynn.org](mailto:music@trinitynn.org))

**SHARON MATHISON** – Administrative Assistant ([admin@trinitynn.org](mailto:admin@trinitynn.org))

**CAROL BESSOM** – Treasurer ([cbessom@trinitynn.com](mailto:cbessom@trinitynn.com))

**THE CONGREGATION OF TRINITY LUTHERAN** – Ministers of the Word

**FACEBOOK & WORSHIP LIVESTREAMS:** <http://facebook.com/TrinityNN>

**TRINITY LUTHERAN SCHOOL WEBSITE:** <http://trinitynn.org>

### **PASTOR TOBUREN'S OFFICE HOURS**

Monday 9am-12pm; Tuesday 9-10:30am, 11:30am-12:15pm.

Wednesday 9:30am-12pm; Thursday 9am-12pm

**Pastor's Cell:** (734) 239-4013

Trinity is a partner church with Peninsula Pastoral Counseling Center,  
LINK, THRIVE, and The Simple Sunflower.

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We are a Reconciling in Christ community.

## CARILLON CALL TO WORSHIP

## ANNOUNCEMENTS

### PRELUDE

*Make Me a Channel of Your Peace*

arr. Mark Hayes

## GATHERING

*The assembly stands. All may make the sign of the cross,  
the sign marked at baptism, as the presiding minister begins.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.**

**Amen.**

The former things have passed away,  
and new things God now declares:

Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in ✙ Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

## GATHERING HYMN

*Rejoice, Ye Pure in Heart!*  
MARION

ELW 873

*The congregation turns to face the processing cross.*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE

*Glory to God, Whose Goodness Shines on Me*

ACS 1087



1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,  
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.  
World with - out end, . . . with - out end. A - men.



As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

## PRAYER OF THE DAY

## WORD

### FIRST READING: Micah 6:1-8

*With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk humbly in God's service.*

Hear what the Lord says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the case of the Lord,

and you enduring foundations of the earth,  
for the Lord has a case against the Lord's people,  
and the Lord will contend with Israel.  
"O my people, what have I done to you?  
In what have I wearied you? Answer me!  
For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses, Aaron, and Miriam.  
O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the Lord."  
"With what shall I come before the Lord  
and bow myself before God on high?  
Shall I come before the Lord with burnt offerings,  
with calves a year old?  
Will the Lord be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"  
The Lord has told you, O mortal, what is good,  
and what does the Lord require of you  
but to do justice and to love kindness  
and to walk humbly with your God?  
Word of God, Word of Life. **Thanks be to God.**

## PSALM 15

Lord, who may dwell in your tabernacle?  
Who may abide upon your holy hill?  
**Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**  
they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.  
**In their sight the wicked are rejected, but they honor those who fear  
the Lord.**  
**They have sworn upon their health and do not take back their word.**  
They do not give their money in hope of gain, nor do they take bribes against  
the innocent.  
Those who do these things shall never be overthrown.

## SECOND READING: 1 Corinthians 1:18-31

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

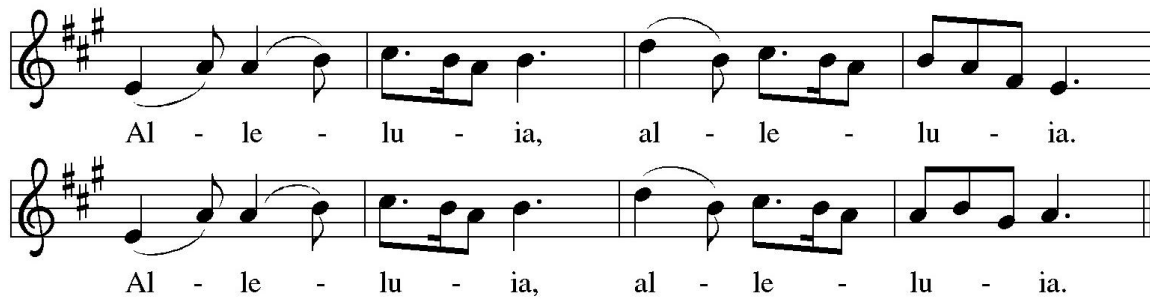
Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Word of God, Word of Life. **Thanks be to God.**

*The assembly Stands.*

## GOSPEL ACCLAMATION



## GOSPEL: Matthew 5:1-12

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

The Holy Gospel according to St. Matthew, the fifth chapter. **Glory to you, O Lord.**

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

CHILDREN’S CHAT

Pastor Tina Toburen

SERMON

Pastor Tina Toburen

*The assembly stands.*

HYMN OF THE DAY

*Build a Longer Table*

ACS 1062

**PRAYERS OF INTERCESSION**

Merciful God, **receive our prayer.**

**SHARING OF THE PEACE**

The peace of the Lord be with you always. **And also with you.**

*The assembly is seated.*

**RECEIVING OF TITHES AND OFFERINGS**

**OFFERTORY ANTHEM**

*There's a Wideness in God's Mercy*

Brenda Portman

*There's a wideness in God's mercy, like the wideness of the sea;  
there's a kindness in God's justice which is more than liberty.  
There is no place where earth's sorrows are more felt than up in heaven.  
There is no place where earth's failings have such kindly judgment given.*

*God has shown you what is good.  
And what does the Lord require of you?  
To act justly, to love mercy, to walk humbly with your God.  
God has shown you what is good.*

*For the love of God is broader than the measures of the mind;  
and the heart of the Eternal is most wonderfully kind.  
Make our love, O God, more faithful; let us take you at your word,  
and our lives will be thanksgiving for the goodness of our Lord.*

**OFFERTORY HYMN**

*Let the Vineyards Be Fruitful*

ELW 181

**OFFERTORY PRAYER**

God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.  
Amen.

**MEAL**



## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using quarter and half notes. The lyrics are printed below each staff, with hyphens indicating syllables that span across notes. The first staff has a double bar line after the first measure. The fourth staff ends with a double bar line.

## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...  
...we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

Detailed description: This block contains five staves of musical notation in G major and 4/4 time. The melody is more varied than the Thanksgiving hymn, featuring eighth and sixteenth notes in addition to quarter and half notes. The lyrics are printed below each staff, with hyphens indicating syllables that span across notes. The fifth staff ends with a double bar line.

## THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

*The assembly is seated.*

## AGNUS DEI

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION

*Communion will be held around the table. The bread will be handed to you by the pastor. Please take a communion cup with wine from the outside edge of the tray or a grape juice cup from the center of the tray. Recycle baskets are located outside of the sanctuary doors for your plastic cups.*

## MUSIC DURING DISTRIBUTION

*When the Poor Ones*  
EL CAMINO

ELW 725

*The assembly stands.*

## SENDING

### TABLE BLESSING

### POST COMMUNION PRAYER

### BLESSING

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise

✠ bless you now and forever.

**Amen.**

### SENDING HYMN

*To Be Your Presence*  
ENGELBERG

ELW 546

### DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

### POSTLUDE

*Postlude on Engelberg*

Robert A. Hobby

## SERVING THE ASSEMBLY

CRUCIFER — Andrew Rummel

ACOLYTES — Luke Harry and Ellie Wessler

LECTOR — Kathy Stevens

TORCHBEARERS — Elena and Karina Stevens

USHERS/GREETERS — Tricia and Jacob Wessler

CAMERA/LIVESTREAM — Doug Hill

**CHRISTIAN HOPE AND SYMPATHY** are extended to the family and friends of James Briggs, father of Nancy Petters and brother in Christ, who passed away on January 23, 2026. **Please continue to keep family members and friends in your thoughts and prayers.** “Thanks be to God who gives us victory over death through Jesus Christ our Lord.”

Memorial service is on February 17<sup>th</sup> at 11 AM in the chapel of Franklin Baptist Church, Franklin VA.

## ANNOUNCEMENTS

### PANCAKE BREAKFAST

Trinity Pancake Breakfast will be held following worship on Sunday February 15<sup>th</sup>.

### RED FOOD BOX

**We are looking for food donations, especially items with protein and also in great need of water bottles. Thank you so much to all who are so faithfully donating items for the Red Food Box!**

### A MESSAGE FROM THE TREASURER

Congregation Members, your 2026 offering envelope boxes are available in the library. Please note that, if your offering number was in the 200 range, that number has now been changed for 2026. Please find your envelopes by *name* rather than number.

### SUNDAY SCHOOL TEACHER NEEDED

We are looking for a 3<sup>rd</sup> Sunday school teacher; please see Kathy Stevens if you are interested.

**2025-2026 MMCS (Mildred McDaniel Concert Series)** -Reformation Lutheran Church  
13100 Warwick Blvd. Newport News, VA. Please visit: <https://mmcsonline.org/2025-2026-mmcs/>

4pm Trio Niche Sunday, February 15, 2026.

4pm I. Sherman Greene Chorale Sunday March 15, 2026.

4pm Jae Sinnett Trio Sunday, April 26, 2026.

4pm Peninsula Concert Band with Ice Cream Social, Saturday, May 16, 2026.

### PORT VOLUNTEERS NEEDED

The Newport News homeless shelter night (PORT) that Trinity supports is coming up on Monday, February 23<sup>rd</sup>. The host church for that night is Denbigh United Presbyterian Church in Newport News. We need volunteers to prepare a chicken casserole, provide various salad items and breakfast bag items. We will also need volunteers to help prepare and serve the dinner, support guest check-in, and support guest check-out on Tuesday morning (February 24<sup>th</sup>). Copies of the casserole recipe will be in the narthex, or you can request one by email ([cliffordobara@cox.net](mailto:cliffordobara@cox.net)). To sign up for food donations or volunteer to work, please use the Sign-Up Genius link below or contact Cliff or Anne Obara:

<https://www.signupgenius.com/go/10C0E4DADA72AA3FBC34-61611261-port>

Together we can make a difference to those that struggle with the basic needs of shelter and food. mark it as such on your check.

## A NOTE FROM THE TREASURER

The Pastor's Discretionary Fund has a variety of uses. The pastor may purchase items for Children's Chat with these funds or help an individual in the congregation who might need temporary financial assistance or even help someone outside of the congregation who is experiencing hard times but does not necessarily qualify for institutional aid. In short, these funds are used in several ways to support our mission as a church.

These funds have seen a lot of use lately and are running a bit low. If you would like to make a donation to this fund *in addition to your offering to the general fund*, simply mark it as such on your check. Your donation to the Pastor's Discretionary Fund will be appreciated almost as much as your donation to the general fund! Thank you!

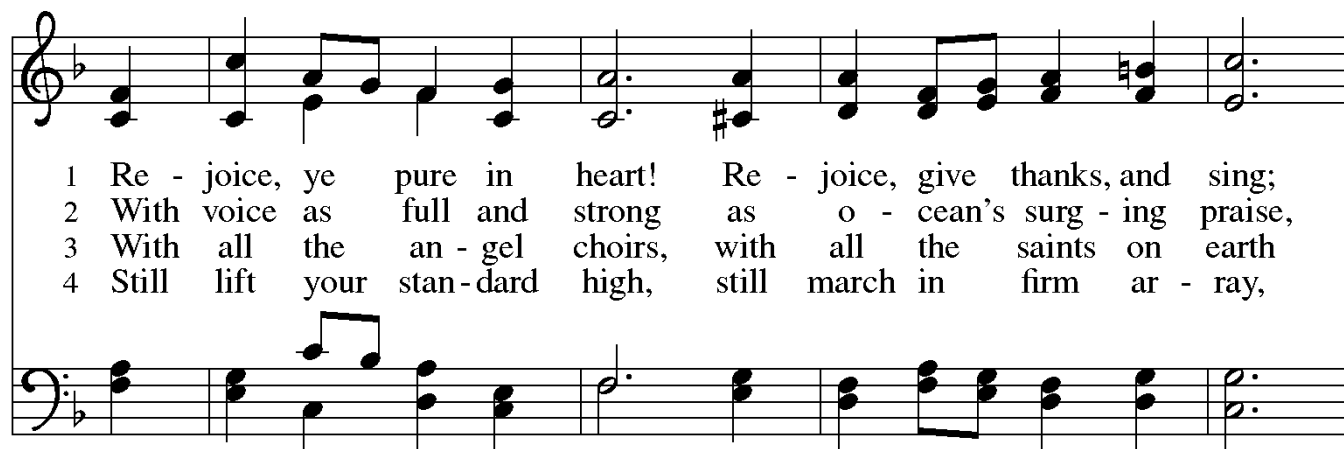
## PRAYER LIST

### **ILLNESS, SURGERY, RECOVERY, SHUT-INS – Nursing Homes/Assisted Living:**

Millie Christensen, Barbara Olson; At Home: Tony Flores, Shirley Anderson, and Bonnie Carlson; Jerry Cobb, Williamsburg Landing Rehab; Virginia Hamby, Harmony on Peninsula, Room 121. Bob Sumpter, Tricia Wessler's Stepfather, requested by Tricia Wessler; Jarvis Edwards, recovering from surgery at home.

**PRAYER REQUESTS:** Reverend Tom Bosserman, *requested by Patricia McClelland*; Ken Hoffman, may he find new employment, *requested by Ken Hoffman*; the Family of Garrett Feiner, who passed away on December 26<sup>th</sup>, *requested by Karoline Ardis*; David Nelson, Susan Piland's brother; *requested by Susan Piland, Susan Piland; requested by Tricia Wessler*, Family and friends of Guy Self (brother of Bob Self), *requested by Dottie Self*; Mike Cobb; *requested by his mother Sandy Cobb*, Karina Stevens's psychology teacher Jacob Lelesch; *requested by Karina Stevens*, Mary Cherry Hewett, friend of Tricia Wessler; *requested by Tricia Wessler*; Lee Owens, Grant's brother, *requested by Grant Owens*; Tom Lenahan; nephew of Sandy's cousin, *requested by Don and Sandy Sniady*, Easton Aland, Children's Hospital, *requested by Don and Sandy Sniady*; Family & Friends of Chelsea Simonsen. *requested by Kathy Stevens*; Butch Klapperich, *requested by Dee Klapperich*; Michele and Tom Leonard, *requested by Dottie Self*; Eddie Bateman & Karen Vodenichar, *requested by the Sniady Family*; Bonnie Carlson, *requested by Pastor Tina*; Blaine Pearsall, *requested by Lina Valdez*; Family and friends of Scott Campbell, *requested by Todd Recupero*; Stephanie Beauvais, *requested by Jarvis Edwards*; Sarah Miller, *requested by John and Sandy Lunsford*; Wayne Skinner, Carroll Emerson, and Judy Wagner St. Pierre, *requested by the Dail family*; Scully, Pastor Tina's dog, *requested by Tricia Wessler*; Ahlen family, *requested by Kathy Stevens*. Izzy Perez, *requested by Pastor Tina*.

**THOSE WHO SERVE, MILITARY AND CIVILIAN DUTY –** Garrett Mynoymany, Naval Station Great Lakes, LTJG Courtney Duff, USCG, stationed in sector New Orleans; James Fielding, Tokyo, Japan; Tyler Obara, Virginia Air National Guard, LAFB.



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;  
 2 With voice as full and strong as o - cean's surg - ing praise,  
 3 With all the an - gel choirs, with all the saints on earth  
 4 Still lift your stan - dard high, still march in firm ar - ray,



your fes - tal ban - ner wave on high, the cross of Christ your king.  
 send forth the stur - dy hymns of old, the psalms of an - cient days.  
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 as pil - grims through the dark - ness wend till dawns the gol - den day.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Re - joice! Re - joice!

5 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their home at last,  
 Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,  
 the Lord whom we adore:  
 the Father, Son, and Spirit blest,  
 one God forevermore. *Refrain*



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned with the notes, with hyphens indicating syllables that span multiple notes or bars. The final note of the piece is a whole note on a B-flat, followed by a double bar line.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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- 1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*  
 1 When the poor ones, who have noth-ing, still are giv-ing;  
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
 3 When our spir-its, like a chal-ice, brim with glad-ness;  
 4 When the good-ness poured from heav-en fills our dwell-ings;



*cuan-do al-guien pa-sa sed y a-gua nos da,*  
 when the thirst-y pass the cup, wa-ter to share;  
 when ex-pect-ing brings to birth hope that was lost;  
 when our voic-es, full and clear, sing out the truth;  
 when the na-tions work to change war in-to peace;



*cuan-do el dé-bil a su her-ma-no for-ta-le-ce:*  
 when the wound-ed of-fer oth-ers strength and heal-ing;  
 when we choose love, not the ha-tred all a-round us;  
 when our long-ings, free from en-vy, seek the hum-ble:  
 when the strang-er is ac-cept-ed as our neigh-bor:

*Refrain / Estribillo*



*Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;*  
 We see God, here by our side, walk-ing our way;



*va Dios mis-mo en nues-tro mis-mo ca-mi-nar.*  
 we see God, here by our side, walk-ing our way.

- 2 *Cuando alguno sufre y logra su consuelo,* 3 *Cuando crece la alegría y nos inunda,*  
*cuando espera y no se cansa de esperar,* *cuando dicen nuestros labios la verdad,*  
*cuando amamos, aunque el odio nos rodee:* *cuando amamos el sentir de los sencillos:*  
 Estribillo Estribillo

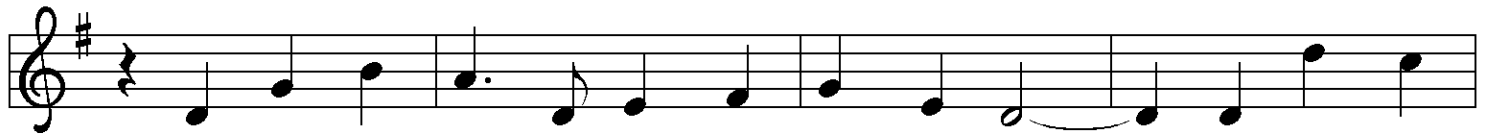
- 4 *Cuando abunda el bien y llena los hogares,*  
*cuando alguien donde hay guerra pone paz,*  
*cuando "hermano" le llamamos al extraño:*  
 Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

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1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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